





## A Sector-Focused Conference by ASPA Pharmaceuticals | Agriculture | FMCG

| ALL PARTNERSHIP PACKAGE   |                     |                 |                   |                               |                  |                         |                         |           |  |  |
|---|---------------------|-----------------|-------------------|-------------------------------|------------------|-------------------------|-------------------------|-----------|--|--|
| Sponsorship Titles  | Platinum<br>Partner | Gold<br>Partner | Silver<br>Partner | Cocktails &<br>Dinner Partner | Lunch<br>Partner | Delegate<br>Kit Partner | Registration<br>Partner | Exhibitor |  |  |
| Maximum Number of sponsors  | 2                   | 2               | 2                 | 1                             | 1                | 1                       | 1                       | 6         |  |  |
| Individual Speaking Slot  | 15<br>Mins          | 15<br>Mins      |                   |                               |                  |                         |                         |           |  |  |
| Exhibit Booth (Shell Scheme)  | 12<br>sqmt          | 8<br>sqmt       | 6<br>sqmt         | 4<br>sqmt                     | 4<br>sqmt        | 4<br>sqmt               | 4<br>sqmt               | 4<br>sqmt |  |  |
| Speaking Slot at the start of networking Gala Night                   |                     |                 |                   | 10<br>Mins                    |                  |                         |                         |           |  |  |
| Delegate Pass   | 5                   | 4               | 3                 | 3                             | 2                | 2                       | 2                       | 2         |  |  |
| Complete Attendee List  | ✓                   | ✓               | ✓                 | ✓                             |                  |                         |                         |           |  |  |
| Meetings with key Target Attendee List                                | 3                   | 2               |                   |                               |                  |                         |                         |           |  |  |
| Senior official to present mementos                                   | ✓                   | ✓               | ✓                 |                               |                  |                         |                         |           |  |  |
| Reserved Table in Front Row   | ✓                   | ✓               | ✓                 |                               |                  |                         |                         |           |  |  |
| Inserts in the delegate kit   | ✓                   | ✓               | ✓                 | ✓                             | ✓                | <b>✓</b>                | ✓                       |           |  |  |
| Logo on all collaterals (onsite / website/ mailers/social media page) | <b>✓</b>            | <b>✓</b>        | <b>✓</b>          | <b>✓</b>                      | <b>✓</b>         | <b>✓</b>                | ✓                       | <b>✓</b>  |  |  |
| Website link on event webpage   | <b>✓</b>            | ✓               | ✓                 | ✓                             | ✓                | <b>✓</b>                | ✓                       | ✓         |  |  |
| Pre Event video byte  | <b>✓</b>            | ✓               | <b>✓</b>          |                               |                  |                         |                         |           |  |  |
| Exclusive e-mailers   | ✓                   | ✓               | <b>✓</b>          | <b>✓</b>                      |                  |                         |                         |           |  |  |
| Exclusive post on LinkedIn  | <b>✓</b>            | ✓               | <b>√</b>          | ✓                             | <b>✓</b>         | <b>✓</b>                | ✓                       | ✓         |  |  |

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| Double Speared Ad in summit booklet (PDF)                                     | ✓                   |                 |                   |                               |                  |                         |                         |           |  |  |
| A4 Size color advert in summit booklet (PDF)                                  | ✓                   | <b>✓</b>        | <b>✓</b>          | <b>✓</b>                      | <b>✓</b>         | <b>✓</b>                |                         |           |  |  |
| Company Profile in summit booklet (PDF)                                       | <b>✓</b>            | <b>√</b>        | <b>✓</b>          | <b>√</b>                      | <b>√</b>         | <b>√</b>                | <b>✓</b>                | <b>✓</b>  |  |  |
| Corporate video to be played during breaks                                    | <b>✓</b>            | <b>✓</b>        | <b>✓</b>          | <b>√</b>                      |                  |                         |                         |           |  |  |
| Standees inside conference hall (to be provided by Sponsor)                   | 1                   | 1               | 1                 |                               |                  |                         |                         |           |  |  |
| Standees in pre- function area (to be provided by Sponsor)                    | 1                   | 1               |                   | 1                             | 1                |                         |                         |           |  |  |
| Logo on delegate Kits   |                     |                 |                   |                               |                  | <b>✓</b>                |                         |           |  |  |
| Logo on lanyard   | ✓                   |                 |                   |                               |                  |                         | <b>✓</b>                |           |  |  |
| Logo on registration desk   |                     |                 |                   |                               |                  |                         | ✓                       |           |  |  |
| Opportunity Cost (INR)  | 7 Lacs              | 6 Lacs          | 5 Lacs            | 4 Lacs                        | 3 Lacs           | 3 Lacs                  | 2.5 Lacs                | 1 Lacs    |  |  |
| Discount Applicable for ASPA<br>Members only (Till 15 <sup>th</sup> Jan 2026) | 20%                 | 20%             | 20%               | 20%                           | 20%              | 20%                     | 20%                     | 10%       |  |  |

## **Terms and Conditions**

- 1. Registration for sponsorship will be open from 3<sup>rd</sup> December 2025
- 2. Only email confirmation from the official email id will be considered for all sponsorship titles.
- 3. Sponsorship titles will be reserved based on a first-com, first-served approach.

**For Partnership Contact** 

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